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| AMENDMENT TRANSMITTAL LETTER | | | Docket No. 0756-0124P | |
| Application No. 10/790,746-Conf. #2900 | Filing Date March 3, 2004 | Examiner S. Haq | Art Unit 1641 | |
| Applicant(s): Franz ARMBRUSTER et al. | | | | |
| Invention: FUNCTIONAL VITAMIN D DERIVATIVES AND METHOD OF DETERMINING 25-HYDROXY- AND 1ALPHA,25-DIHYDROXY-VITAMIN D | | | | |
| MS RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. | | | | |
| CLAIMS AS AMENDED | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate |
| Total Claims | 14 | - 20 = | | x |
| Independent Claims | 2 | - 3 = | | x |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | |
| Other fee (please specify): Request for continued examination (RCE) (see 37 CFR 1.114); Extension for response within third month | | | | 960.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | 960.00 |
| <input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity | | | | |
| <input type="checkbox"/> No additional fee is required for this amendment. | | | | |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. <u>02-2448</u> in the amount of \$ <u>960.00</u> . A duplicate copy of this sheet is enclosed. | | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ is enclosed. | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>02-2448</u> as described below. A duplicate copy of this sheet is enclosed. | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | |
|  Mark J. Nuell, Ph.D. Attorney Reg. No.: 36,623 | | | Dated: <u>May 10, 2010</u> | |
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